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16	WHITEWATER DRAW NATURAL	Case No. 3:16-cv-2583
17	RESOURCE CONSERVATION	
1,	DISTRICT, et al	
	DISTRICT, et al.,	PROOF OF SERVICE
18	DISTRICT, et al., Plaintiffs,	PROOF OF SERVICE
18 19		
	Plaintiffs,	PROOF OF SERVICE Hon. H. James Lorenz
19	Plaintiffs, v.	
19 20	Plaintiffs, v. KIRSTJEN M. NIELSEN, et al.,	
19 20 21	Plaintiffs, v. KIRSTJEN M. NIELSEN, et al.,	
19 20 21 22 23	Plaintiffs, v. KIRSTJEN M. NIELSEN, et al.,	
19 20 21 22 23 24	Plaintiffs, v. KIRSTJEN M. NIELSEN, et al.,	
19 20 21 22 23	Plaintiffs, v. KIRSTJEN M. NIELSEN, et al.,	

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Certificate of Service I hereby certify that on November 14, 2018, I electronically filed the foregoing document, FEDERAL DEFENDANTS' ANSWER TO PLAINTIFFS' AMENDED COMPLAINT, with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties. /s/ Barclay T. Samford BARCLAY T. SAMFORD Natural Resources Section 999 18th Street, South Terrace, Suite 370 Denver, CO 80202 Tel.: (303) 844-1475 Fax: (303) 844-1350 E-mail: clay.samford@usdoj.gov Attorney for the Federal Defendants